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            THE PRINCIPIA DISCORDIA
                                    or
            HOW THE WEST WAS LOST
                .
            DISCORDIANISM ACCORDING TO
            MALALLYPSE (THE YDUNGER), H.C.
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            ande beeing
        the Officiale Handebooke of The
            Difcordian Societye
                        ande
            A Beginning Introdyctun
            to
            The Erisian Misterees
            Which is Most Interesting
            Written under inspirstion by
            MALACLYPSE (The Younger), H,C.
Omnibenevolent, Polyfather of Virginity-in-gold
            and High Priest of
            The Heretic Fringe & Protestant Persuasion
            ALL HAIL DISCORDIA!
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## ABOUT THE DISCORDIAN SOCIETY

The Discordian Society is a group of people with a common bond, that of DISCORD. It is quite true that all men inherrently manifest discord (as all men inherrently manifest order; the two principles being in eternal conflict--which is itself discordant); but The Discordian Society refers to an elite population, certainly not just anybody.

There are three Discordian Movements about us (note 1), and hence, three sorts of Discordians: The ERISTESQUIANS, The ERISTICS, and The ERISIANS. It is this latter group, The Erisian Movement, that represents the esoteric, religious fold that is dedicated to True Wisdom, which they (and only they) realize can: only be found in The Erisian Mysteries.

Consequently, it is The Erisian Movement over which we are most concerned. Besides, nobody but the Erisians even know about the others anyway; so you have to study The Mysteries to find out much of anything in the first place.

The Principia Discordia is the official handbooke of the Erisian Movement; and together with the various Holy Works and some of the Epistles and All That, it will quietly, but exhaustivel explain everything that is worth knowing. In the words of one of the Apostles Of Eris, Discordeaux (Jean The Eristentionalist): "Gorf stlikkter heenoc queslipper flix." (note 2)

So we shall begin by explaining the disorganization of the Society--in all its glory detail--taking each part and sub-part and sub-sub-part in its turn; and we guarantee that any soul who finishes the work mminim will have reached, to some degreed the Divine State of Lhaos.

Hold the foregoing TABLE OF DISORGANIZATION in one hand; the PRINCIPIA DISCORDIA in one hand (turn pages with the other hand)...and welcome to the Erisian Mysteries.

## THE DISCORDIAN SOCIETY SYMBOL

This magnificent emblem pictarally symbolizes The Working of the Forces of the Universe and What Those rorces Are.

It is called THE SACRED CHAO.
Utilizing the symbolism of the Taoist "Ying \& Yang", we have The Sacred Chao divided into The Hodge and The Podge; only instead of a Podge spot. in the Hodge side there is a PENTAGON, to represent The Eristesque Principle; and instead of a Hodge spot in the Podge side, there is The Golden Apple of Discord, to represent the Eristic Prínciple,

These two Principles--in eternal strife against each other-bring forth Life.

The Eristesque Principle: is, essentially, that everything that claims to be ordered is in fact only superficially ordered, and imperfectly at that. In other words, even the greatest arderers of all humanity, The Scientists, find that every time they get some kind of good scheme going some damn thing or anothez doesn't fit and every word of the "knowledge" of science must be prefaced with the understanding that it might all be scrapped if the wrong evidence pops up tomorrow. Furthermore, every scientisi today (using "scientist" narrowly) is spending the bulk of his. time trying to figure out just what to do with all the bits of inforation that he already has that even now don't fit the scheme Anyway, it is all well and good because the order is not really there in the first place--only primal chaos; it is we that give birth to order, imposed on chaos, so that we may utilize our environment and Lead A Good Life. That is, ordering is essential a Human thing and als in fact, is essential to humans.

But what most people do not realize is that there is another Principle at work also,

The Eristic Principle: is, essentially, pure bald discord, the antithesis of order, in its unadulterated state.

This Principle, tao, is necessary for Life-for without it, sometliing or another wauld happen that must be terrible, but we, poor humans lack the Understanding (so far) to appreciate what th might be. But if you don't believe that this Principle exists; LOOK ABOUT YOU! Oh, yest, Dascord is an inherrent Principle of The Universe. Really, it is.

For a more complete dissertation on The Principles, see "The Cosmology" in the incompleted Holy Work of Malaclypse (The Younger), H.C., Summin Universalia ("A Summation of the Universe) which is probably not yet available. Also, for a more complete. rendition of The Eristesque Principle in particular read his "Myth of Ichabod", included in the same Holy Work 筑 also distributed alone on occassion.

The Pentagon and The Apple of Discord were chosen to represent these principles for the following reason:

We have found that one of the finest examples of Superficial. Order resting on a solid foundation of Chaos is the United States Military Headquarters, The Pentagon Bldg. Furthermore, the

Pentagon has five sides, which correlates with The Law Of fives, which was discovered by the great Lord Omar Khayyam Ravenhurst, H.C., to be that everything happens in fives or is divisible into five parts (for a more complete explaination of this, read Book I "The Five Pillars of Rubbish" in his Holy Work The Honest Book Of Truth). As one of the five Apostles of Exis put it: "The truth is Five, but we have only one name for it." (If you must know, that particular Apostle was Krishna Argumentium.) On the other half, The Golden Apple of Discord was chosen to symbolize the Eristic Principle and refers to the only extant myth of the Greek Goddess of Strife \& Discord, ERIS. That myth follows shortly.

The official colors of the Discordian Society are blue, red, green, chartruese, puse, heliotrope, gtutti-fruitti, green, vermillion, navy black, and mad yellow; however, we usually render the emblem as silver bordered, with golden pentagon and appie, all on a black or darkened background, because that way it is sort of pretty.

A note about rendering The Pentagon. This symbol is included in many of the emblems of the various sub-divisions and in all cases (including the DS Egblem itself) it should be drawn in a particular position. You see, inherrent in every pentagon is a pentagram (made from drawing a line from each point to every other point) which is ivery old Mystical Symbol. A strange thing about The Pentagram is that it could be used for mystifying Good or Evil; in white magic it was used with one point ascending and two points descending, and whn used for black magic then it had two points up and one down. Well, we don't want to appear biased, so we always render one point to the left and two points to the right, which results in $1 \frac{1}{2}$ points up and $1 \frac{1}{2}$ points down--and everybody is happy? particularly Eris.

## WHAT WE KNOW ABOUT ERIS

Disgustingly little.
However, we do know that she was worshipped by the ancient Greeks as the Goddess of Strife and Discord; and that the Romans appropriated Her and re-named Her Discordia.

The Romans seem to be the only ones who left a likeness of her for posterity--she was presented as a grotesque woman with a pale and ghastly look, her eyes afire, her garment ripped and torn, and as having a concealed daggar hidden in her bosom. Some Discordiars of today question the validity of this picture, but that's what the Romans said.

Her geneology is amazingly balled up (which is, ws so appropriate to Eris, that it makes one shudder). She is the daughter of either a) Zeus and Hera (and the twin of Ares), or b) of Nyx. Now, Nyx was the daughter of Chaos and the Goddess of Night. She and her brother Erebus (hows this for a scandal?) begat Hypnos (sleep), Thanatos (death), Moros (doom), Cer (fate), Dreams (dreams), Momus (mockery, blame), Oizys (misery), The Three Fates (Lachesis, Atropos, Clotho), Nemesis, Deceit, Friendship, Old Age and Strife (ERIS). Zeus was scared to death of her. At least, it seems, that she may be the daughter of Chaos. To quote from The New Century Classical Handbook: "In Greek mythology, chaos is the original formless state of the universe; or, the deity presiding over it. Perhaps so other myth exhibits quite so much confusion and variety as are found in the concepts of Lhaos. The one thing common to all varieties was the idea of infinite space in which matter existed without form and in complete darkness; to some of the ancient poets, this was Chaos, and alone existed, but others said that Earth and Eros (not to be confused with Eris) were coeval with Chaos. In some cosmogonies, the first of all things was Ehronos (time), from whom proceeded Chaos and Aether (Light, or Upper Air). But in another formulation, Lhaos was the deity presiding over the formeless mass with his wife Nyx (Night). Their son Erebus (dark-xis ness) slew or dethroned Chaos (ho, ho, another scandall) and married his mother; from this union came Aethes and Hemera (Day), who with the aid of their son Eros (love) created Pontus (Sea), and Gaea (Earth). But in other accounts Gaea proceeded directly from Chaos and was the mother of Eros as well as of Tartarus (the Nether World)." And that is who Eris is related to.

But, all this garbage aside, we have one nice little myth about Her.

## THE MYTH OF THE APPLE OF DISCORD

It seems that Zeus was throwing a wedding banquet for Peleus and Thetis; and quite logically didn't want to invite Eris because he wanted it to go well. So everybody got invited by but poor Eris (we call this The Doctrine Of The Original Snub), and she got quite angry about it all.

Her cunning little mind clicking away madly, she took an apple of pure gox gold and inscribed upon it KALLISTI ("to the pmand geman prettiest one") and rolled it into the banquet hall.

## THE ERISIAN MOVEMENT IN GENERAL

"Erisian" is defined as: 1) of, or in regard to, Eris; 2) in reference to The Principle of Discord.

Specifically, The Erisian Movement is dedicated to acknowledging ERIS as the Universal Deity, to understanding the Eristic Principle and the Eristesque Principle and their interrelationship, to understanding the significance of Life and its relation to Truth, to propagating Erisian Religion and Erisian Theology, and to just plain gaining Wisdom (note 3).

The following is a breakdown of the disorganization of the Erisian Movement:
A. THE HOUSE OF THE APOSTLES OF ERIS ?

1. The Golden Apple Corps (Holders of the Sacred Chao)
2. The Office of High Priesthood
a. The Erisian Orthodoxy
b. The Heretic Fringe \& Protestant Persuasion
3. The Compilers of Truth--Esoteric
a. The Epistolary
b. The Holy Works

Inspirational, Historical, Philosophical, (etc.)
4.
5. The Episkoposes
B. THE ADMINISTRY

1. Dept. of Erisian Archives
2. Dept. of Symbols, Emblems, Certificates and Such
3. Dept. of The Secretariat
4. Dept. of Projects

Project Concerning Our Affairs With Switzerland Project Concerning The University of Discordia (etc.)
5. Dept. of the Miscellaneous
C. THE LEGION OF DYNAMIC DISCORD

I [1. Disciples of Eris (Evangelists, etc.)
(also sub-divided as:)
II $\left[\begin{array}{l}\text { 2. The Erisian Orthodox } \\ \text { 2. The Fringe Heretics \& Persuaded Protestants } \\ \text { 3. The non-sectarians }\end{array}\right.$

## THE HOUSE OF THE APOSTLES DF ERIS

The House (as we lovingly call it) is the Eristocracy of the Erisian Movement. Any membur of The House is called en Episkopos (which is a real honest-to-goodness Greek word that means "overseer", and from which we derive good words like "epistle" and bad words like "Episcopalian".) and all of the Episkoposes are Eristocrats, which is the same thing. How this is not to say that an Episkopos cannot be something else in the House also--he can, if that something just happens to be a High Priest or a Compiler of Truth--Esoteric. In fact, it is quite likely that he will be a Compiler of Truth-Esoteric; because that is probably how he became an Episkopos in the first place (but more on that later).

The fact th.f the sub-divisions of The House are numbered should not lead one to believe that it is a hierarchy because that is not the case; with the grand exception of The Golden Apple Corps, which is in the attic. too Episkopos has any authority over any other Episkopos, all are Eristocrata (with same exception as mentioned). But then some Episkoposes do hold a higher place, but not because he is an Episkopos but because he is a something else too, and if that sometning else is the head of something. For instance, a High Priest is the head of all those that follow his sect--be they Legionnaires or Episkoposes--but ne has no authority over just any old body. Perhaps this will become clearer as we go along (note 4).

## THE GOLDEN APPLE CORRS

This is the super-supreme-absolute-dictatorial-tiptop of the Erisian Movement; it has the last word and is answerable only to Eris Herself. It holds a position somewhat similar to the (pardon the reference) Papacy in whw heathen Christianity of the Catholic variety.

Now, don't get angry, it is not as bad as all that.
First, remember that an Episkopos is pretty much his own boss; he was ascented into The House because The Holders of The Sacred Chao felt that they could trust his discretion. Hence, the only time that The bolden Apple Corps would ever exert it's supreme authority would be in case of disputes or in cases vhere a final authority is necessary.

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Secondly, the fact that the Corps in closed tan to new nombers (I guess I forgot to mention that), does not in any way belittle other Episkoposes (note 5). The Corps is for The Founders of Discordisnism-mand just because you didn't happen to think of the idea first, ${ }_{n}^{*}$ doesn't necessarily imply that you are not as good a Discordian as The Holders of the chao-aven though it is probsbly true.

And thirdly, the two founders are going to leave this corporeal world somedey, and will have to be replaced anyway.

A member of The Golden Kpple Corps is call ${ }^{2}$ a Fifolder of the Sacred Chao" and that is what that little "H.C." after the founderit ${ }_{4}$ names mesns. Being two founders, there are two Holders of the Sacred Chao; enmeix namely: Lord Omar Khayyam fevenhurst and Malaclypse (The Younger). They, and only they, may put "H.C." after their name:

## THE OFFICE DF HIGH PRIESTHOOD

Not long after the Discordian Society was founded, there happened a achism (no great religion is without schismis!). It seems that Malaclypse (Ehe Younger)--while under inspiration-* realized that the Greeks did not understand tha frincipie of Discord very well at all; and that Eris should not be taken quite as literally as had been done. And for about five deys, ualaclypse (The Younger) went through a period of fiebellion, and was heard making such comments as "Down with Eris" and "Screw God" and other terrible things which made Lord Omar very angry.

Passing through his rebellious phase, Nalaclypse (The Younger) asked Lord Omar just what they should do; for Lord Omar's inspirations tuld him that Eris was to be taken Literaly-oor nearly so, anyway. Well, they went into conference at the bowling Alley where Eris first presented Herself to them, and togethef they talked things over with Eris.

After much lengthly contemplation, discussion, meditation, and consideration they concluded that it is perfectly within the Discordian Philosophy to have Sex (I mean bects). And each appointed the other as High Priest of his particular interpretation.

THE ERISIAN ORTHODOXY is the interpretation of Lord Omar, and is more or lees loyal to the ancient understanding of Eris, and feels that she is a real live Goddess (sort of). Any member of this sect should never, never take her name in vain, or so much as suggest that another God or Goddess cones anywhere near Her.

THE HERETIC FRINGE \& PROTESTANT PERSUASION is the interpretation of Malaclypse (The Younger). He feels that bhe is not a real live Goddess but if there vag one, it would be She. Deing a Symbolic Manifestation of The Principle (which is what he calls Her), 5he does not, he argues, always represent the appropriate specific. Which meens that sometimes a Fringe Heretic \& Persuaded frotestant can say "Hail Baccus" or "hail St. Bokonon" or "Hail Me" or something, if he feels that Erie is not the appropriate symbol anm under the circumstances at the moment. The liberal interpreters may take Her name in vain on occassion; but do so sparingly, with kindness, and not in the presence of an Orthadax Erisian(note 7).

At the time that this is being written, these are the only two sects and the only two High Priests. However, there is one way to become a fiigh Priest yourself--but that is a secret, and never let out of the Dffice. The reason that it is secret is this: The High Pricsts feel that being a High Priest and having followers is quite a responsibility, and should not be available to just any one. So, if a person understands Discordianism to the degree in which it is anparent to him, without being told, how he can become a High Priest (if he wants to), then he understands it well enough to qualify. So don't ask a High Priest how he became one, because he cannot tell you. Incidentally, this is the only secret that is to be found in the Erisian Mysteries--the reason that we are "esoteric" is because nobody ever heard of us.

## THE COMPILERS OF THRUTH－ESOTERIC

This is just what it says it is，Comipled Truth．But this is not to be confused with The Compilers of Truth－－Lay，even though both are Truth and bath are Compiled．The difference is that wine an Episkupos compiles truth it is done in specific regard to the Erisian Movement；which of course，cannot be done by a layman who knows nothing about Discordianism（though he may intuitively understand much of Discordian Wiscom－－which is why it is＂tenth＂that he compiled and not just any other old thing．

This is an academic distinction and gives one no authority or anything．If an Episkopos wishes，he may call himself＂Compiler of Truth－－Esoteric＂（if he has compiled truth，that is），but usually this is not done．

TEE Epistolary is properly a part of the Erisian Archives， but each Epistle itself is a compiled truth－－so it is properly part of this ecetion too．More or the Epistolary when we get to The Administry．

Holy Works are the best examples of compiled truths．A Holy Work is a work done on，about，or in the name of Eris，and Discordianisa．The principia Discorcia（which you are now reading） is a Holy Work；as is The Honest Book of Truth（the major work of Kabmoijpma Lord Liar）and Suiting Universalia（the major work of Malaclypse－－The Younger）aid all of the junk that each Discordian gets in his tmatmon I 舞ation Packet and like stuff．Most of the Episkoposes will have done some sort of a Holy work by the time they enter The House．

## THE FIVE APOSTLES，SAINTS，A，JD LIKE PERSONAGES 莫

The Five Apostles of Eris are：Controvite，Confusium， Krishna Argumentium，Discordeaux（Jean the Eristentialist）， Eristotal，and Malaclypse（The Elder）．
－If you wish to know more about the Five Apostles，their history and importance：read Book II of The Honest Book of Truth， which is entitled THE GOSPEL ACCORDING TO GiveR．You will find it very enlightening（if you can find it at ali）．

Saints宏：At the time that this is being written，there are three Saints，St．Bokonon（sainted for his profound understanding
 inspired approach to Life，and St．Yossarian（sainted as an example of what an authentic Man is like）．It is interesting to note that our Saints are fictional，not factual－－out that is all right（ $3 t$ ．Bokonon demonstrates that it certainly is，all right）． If you wish to know more about our Saints read（respectively）： The Cat＇s Cradle，Kurt Vonnegut；Don wixote $X$ ，Cervantes；and Catch 22，Joesph Heller．As more Saints come into being，all Discorcians will be notified．

It has become a tradition of The Lompilers of Truth--Esoteric to dedicate their Holy Works to Shé ${ }_{\Lambda}^{\text {winom }}$ The Apple Of Discord Was Meant.

Anything appropriate to the following would do "To The Pretty One", "For The Fairest", "In Honor of The Pretiest", or simply "KALLISTI".

## THE EPISKOPOSES

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Everything has pretty much been stated about the members in general of The House, except: How To Become One.

If a Legionnaire wishes ascendance into The House, he must firet prove that he has a profound understanding of Discordianisim. This is reilly necessary, for ar. Episkopos (unlike a Legionnaire) can do just about anything he wishes IN THE NAME UF THE. LS. The only thing that he cannot do, is override The Golden Apple Corps. So, present yourself for examination before The Golden Apple Corps; and if it feels that your Erisian Judgement can be trosted almost-unconditionally, The easiest way to present yourself for examination, is to write a Holy kork, such that you feel it demonstrates your ability to be an Episkopos, and present it to The Corps-actually, this way is preferred, we like Holy tiorks. Hscendonce into the liouse can be authorized only by The Corps.

Dne priviledge that an Episkopos has is that of giving himself titles, such as Bull Goose of Limbo and Protector of Switzerland (Lord Cmar's title) or Omnibenevolent Polyfather of Virginity-inGold (Malaclypse--The Younger's title). Like your Sacred Name, your Sacred Title is a very personal and individual thing and should $b=$ chosen with care. Furthermore, he can also head departments of the Administry and title himself appropriatly; and he can officially usher in now Legionnaire Converts; and ascend Legionnaires to Disciplehood; and mummitambeverything.

As ann Eristocrat in The House of the Apostles of Eris, an Episkoposhnérry his Honor with the appropriate dignity.

## IHC ADMINISTRY

As it's nanc indicates, this handles the ádministration Functions netessary for the propagation of Discardianisn. It is the responsibility of The House and is headed by Episkoposes.

It has five sub-divisions, each head of which is called "The Keeper of....." ("of The Erigian Archives," "of bymbols, Emblems, Certificates and Such," etc.) except the Gecretariat who is called "The Secretariat" but since we don't have une it doesn't make any difference anyway. Each dub-division may have sub-sub-divisions, and they can have their sub-sub-sub-divisions, ad infinitum. Just keep track of what you are doing, and enjoy yourself.

## DEPI. DF THE ERISIAN ARCHIVES

Lord Omar, as Kecper of The Erisian Archives, has in his possession: 1) The Epistolary anc 2) all the official uiscordian Records--including copits of lloly Works. The Efistulary is is goodie that is composed of cupies of all the Inspired Letters that have passed beween the EMABMammyy holders of The Sacred Chao (or, if you like, passed between the Lhao's legs). peedless to say, these decuments will sose day be Erision Relics and should bring a good price.

The Folyfather also has much of this in his own Arcnives, which is officially called "The Erisian hrchives--So. Cal. Sub-Div."

Anyone who wishes, may conpile all of the $\nu_{\text {iscordian Material }}$ that they can get their hends on, and call ift "Unofficial Erisian Archives"--but it is not recomended because it is a lot of trouble.

Anything that you wish to have officielly recorded in the Archives, please make duplicate copies and send one to: UNITED STATES MAIN TENPLE; Lord Dmar Khayyem Revenhurst, H.C.; c/o Kerry Thornley (his secular natus); 4201 S. 31st. St. 4349 ; Arlington, Va. 22206 and send the other to: SOUTHERN CALIF. TENPLE; Nalaclypse (The Youngerl ${ }_{5}^{5} \mathrm{c} / \mathrm{o}$ Gregory Hill (his sècular ncme); 1331 Ponderosa Ave.; Fullerton, Calif. 92631. Renember, two copies (carbon GK).

## DEPT. DF SYMBOLS, EMBLEMS, CERTIFICATES, AND SUCH

Malaclypse, (The Younger), H.C., as Keeper of All This, personally renders each hand drewn Certificate, or Emblem of Such all by himself. He then has the master duplicated loffset, Xerox, or something) and presents it to whoever is goiny to get it.

Due to the expense envolved in this operation, this is one of the main areas in which the Treasury is emptied.

If you have any questions about the use of certificates, or what symbol is appropriate to what, or anything at all pertaining to this, just ask this Keeper end if he doesn't have an answer ready he has the authority to make up an answer to fit the problem. All the symbols and things so far, fere origisnally designed by him.

## THE OFFICIAL DISCORDIAN DOCUMENT NUWBEERING SYSTEM:

The Keeper of Symbols, Emiolem, Cortificates and Such feels that no organization should be without a systor for numbering its official releascs. Sa here is ours:

It is campased of three sets of Bumbers, each seperated by a dash. The first represents the Movement appropriate to the document; the second to the sub-division(s); and the third is the dated, Examile: \# $2 \sim 2 \sim 4: 12: 64$ would nean that it is Erisian, that it pertains to The Legion of Dynamic Discord, and that it was documented on Fpril 11 th, 1964.

What to do with sub-sub divisions. In the above example, there mould be to way to differcntiate between a Legionnaire's document and a tisciple's document; so a ijsciple's document would be two point one (2.1) whereas the Legionnsire's would be two point two (2.2), and when there are sevefal mare sub-catagoxies, just add a period and another number.

## ஈாmfinincd

Tu find the appropriate numbers for the catagories, sheck your Table of Gisoryanization--whibl should have syerytning numbered for you (Ufficial Discorian jocument fl-3.1-4:11:64).

About dates: Amghthumg Any given thing is liáole to be revised without notice bt any given time; so, if you have conflicting information, citeck to ses whish is the latest-and follow it. iliything that is duplicated from this of fice will have an ufficial Document Aumcer with the date. The reason that the date has colons and not slashes between the numbers is to takku it fot 2aok like \& date, which we thought would be nice.

## DEPT. DF PROJECTS

Oh, yes, we have Projects.
One of then is The University of Discordiaw, which is still in the planning stage. When completed though, it will have a whole catalog full of courses (with no place to teacn them) and will offer a :/idower of Arts degree to ail Discordians interested.

Another Project is Switzerland--it seems that Lord Umar has discovered that there is a secret plot to overthrow twitzerland in whibh 11 small countries of BHypull Europe will confiscate the gold in the Swiss banks. Being a good natured fellow at heurt,
 purpose of Switzerland to hide their gold in for safo keeping. The consulate has not yet'answered our offer (and our information about The Plot), but we are sure that they will take us up on it. For more information about this, read Book I of the nonest Book of Iruth, "The Fourth rillar-OUr Plan to Liberate buitzerland".

And we have a Project for gotting new members.
Ano we pian to kcep accumuleting projects as we go along. You need not be an Episkopos to nejp on (or have your own) Project-anyone interested may participate (in ract, particapation in a Project is one way for a Legionnaire to be ascencea to a Disciple).

## DEPT. DF THE HISCELLANDOUS

is just what it says it is.

## HOTES TO PRINCIPIA DISCORDIA

1. Actually there are five movements, but two of them are remaining hidden and we cannot find them.
2. It seams that Discordeaux frequently succombed to spelle wherein he could only speak a ijivine Tongue of some sort that no one could understand but himself. Sie are sorry that we have no translation of this most apt comsent.
3. Whatever the hall that is.


## WHAT MUST YOU DO TO SAVE US?

To aid us in our devins appiontment, we have instituted a system of Involuntary Induction, or draft, or draugh, whereby we enable others to serve her cause irregardless of whatever personal desires they may have on the matter.

Greetings, Grace.
You are now a member of the Legion Of Dynamic Discord (or, if you prefer: The Chaos Corps - or, if you again prefer: Corpse) and your specific, CHOSEN DUIT is the humble-proud task of serving as Benevolent Alpine Trouble Shooter (or, if you prefer: Shooteress), or BATS.

I hereby grant you full authorization to shoot any Alpine Trouble and ask you to fully inform yourself at once about all details of the Swiss Crisis.

As you doubtlessly know, not long ago I discovered that the sinister Defamation League wab plotting to get eleven small nations together and rob all the banks in Switzerland, commando-stlye. I do not know much about the sinister leader of this Plot To Knock Off Switzerland, except that his followers call him the Anonymous One and that one of the small nations involved is the Soveriegn Military Order of Malta and that another might be Iuxembourge or, perhaps, Manaco. Ny many duties as Bull Goose of this disorganization have kept me from finding out move.

Our objective is to get the Swiss to be cognizant of the peril and entrust us with their gold until the Plot is foiled by our Knights Of The Five-Sided Temple or somebody. If we could convince them of our trustworthyness by getting a hold of an ICBM? That is one idea. I leave it to you to probe the situation and come up with some POSITIVE ACTION steps in renegotiating the matter.

Both the Ply-Padre of Virginity-In-Govzd and I will do whatever we can to help. Drop us your problems:

THE OMNIBENEVOLENT POLYFATHBR OF VIRGINITYGIN-GOID
L, Q. vA. Kallisti c/o Gregry H. Hill
422 Ho. Milton Avenue, Whittier, California
or: THE BULL GOOSE OF LIMBO, Lord Omar Ravehhurat
c/o Kerry Thornley, 420In So. 31st St. -349
Arlington, Va .

## ENUNCIATING!!!!!

The Bristesque Gallery Of Discrodamic Art - A Division of The Bureau of The Erisian Archives And The Library Of The Epistolary.

In answer to many (5) requests for a service of this kind, The Discordian society will begin to offer a selected seris of the finest postcard-size illustrations (in full color) which belong to the Discrodamic School of Art - A Division Of The University Of Discordia -- and which will be available from The Office of The Bull Goose at the special price of ten cents each.

These illustrative works of happenstance are not "Discordien" or "ideological" in the ordinary sense of the term. They are, however, Discrodamic and idiotic. They represent the combined efforts of an unbeffudled postcard printer and a brainless printing press; thus they are works of pure intuition and blind luck, qualified as the best and pure manifestation of The lystical Orgasm Of Eris - impossible for the conscious Discordian to create.

Fone of these are reproductions: they are all actual mistakes in their orisinal form with nothing added to adulterate their simple ugliness.
(Discrodanic: A term compounded from the following words: discord; Cro-Magnon; goddamned; and dynamic.)

The Gallary will issue bulletins, from time to time, listing the titles of all available originals and how many of each titie are available. They will be sold on a first-come, first-served basis. Substitutions will be made for late orders.

All proceeds from this endeavor will go to The University of Discordia Foundation's PUND FOR THB BREA ICE HOUSE. The Official Discordian Post Card Coupany, formerly at this addresm, hereby announces its bankruptcy.

Every $\operatorname{APPOVIG}$, BATS, and KOTKOVT in Our Society should have a private cqliection of these exquisite, dirt-cheap masterpieces.

## HATI BRIS!!!!!

FROM: Office Of The Bull Goose, Univeraity Of Dieccrdia, Wasbineton, D. C., Campus.
TO: Grace, Our Eenevolent Alpine Trouble Shooterese, RMA, by-the-sea.
SUBJECT: Kisc. data on the Discordian Society.
OBJECT: Your devine befudlement.

## D3 DACA SGAE 24

OPPICIAL SBAL: The Bristic (or, if you prefer: Sacred) Chao (or, if you prefer: Cow).
OFPICIAL COLORS: Red, brown, yellow, greon, blue, gola, black, orange, purple, ivory, tuti-fruity, otc.
OFPICIAL HANDBOOK: The Honest Book Of Truth, which runs into several esoteric volures, including: THB FIVB PILLARS OF RU3BISH; THE GOSPEL ACCORDING TO OMAR; TIB CHAOSPHE BIBLE; THS BOOKS OR BOKONON; THE WAY OF THE CHAO; and many others which, like moat of the above, have not yet been writton -- but ve're working on them. UNOPFICLAL PUBLICATIO:S: The IQY Books (not to be confused with obscene literature) which include at present: CATCL-22; CaI'S CRADIB; and ONE FLEE OVEA TMR COOZCO'S IEST OUR KOTTO: He have several of these; a random sanple follows: "Keep X in your Xianity!" "To nell with THE ITFGRNO!" (Dante didn't like Sowers of Discord) "Fuck God!" (he love Her.) OFFICIAL, ESOTATIC GREBTING: Hail Bris!!!!! (This is esoteric because people think you said, "Bail Eros!" and are merely some kind of libertine or, "Ale Hékress!" and are advertising some new kind of imported beer.)
OUR GOVERNMENT: Eristocrecy, of course.
UNIVERSAL HRADQUARTERS (no extra-terristial discrimination): Limbo. And our US branch office is Box 55555, Pentagon, etc., but don't write us there as it is fictional rather than functional.
AN IMPORTANT REMINDER: This is a Discordion Society; anyone caught practicing Bokonism gets the BOOKonon, or whatever. NOTE: For your futher befuddlement, write Greg and ask him for THE MITH OF STARBUCK(or whatever he calls it) ().

- Lord Omar Khayyam Ravenhurst, Bull g. 'o Limbo at $P$ of S

BE IT HEARBY DOCUMENTED THAT GREGORY HILL, H.C., OF THE *DISCORDIAN SOCIETY*, ON THIS 5th DAY OF THE 5th MONTH OF THE

YEAR $\$ 964$ (HEATHEN CHRISTIAN CALANDAŖ) HAS, IN THE FASHION OF THE PAPACY OF THE CATHOLIC HERETICS, DOES ADOPT, FOR THE PURPOSE OF ERISIAN PROPAGATION, THE FOLLOWING OFFICIAL NAME : MALACLYPSE (THE YOUNGER)

- Malaclypse (the younger) is not to be confused with

THE APOSTLE MALACLYPSE tHO SHALL NON BE REFERRED TO AS MALACLYPSE (THE ELDER), FROM WHOM THE NAME WAS APPROPRIATED

THIS IS TO SUPERSEDE AND RENDER NULL \& VOID THE PREVIOUS NAME OF L.Q.VA. KALLISTI WHICH IS TO BE STRICKEN FROM ALL RECORDS


TO: All Heretic Fringe \& Protestant Persuasion Followers FROM: Your High Priest, Malaclypse (The Younger), K.C. SUBJECT: $h$ more or less run-down of the DS, and a make-shift explaination of the enclosed TD

To be a member of the Discordian Socicty, one must exhibit that he (she or it) is one of the following: a) a person of profound enlightenment or interest in Discordianism as a philosophic:- religious approach to life, b) a person who is a manifestation of or lives in terms of Thu Principle of Discord ("Eristic Principle"i, or c) a person who is a manifostation of or lives in terms of The Principle of Superficial Order Lying on af Solid Foundation of Chaos ("Eristusque Principle"). Non-Discordians (most people) are simply a mixture of the two Principles and 1) refuse to acknowledge it \&/or 2) do not posses a Divino jegree of either..
nny purson who fits the dufinition of a Discordian, is a Discordian and belongs to The Society whether he likes it or not, and whether he knows it or not--there is some sort of classificatir: he will foll into regardless.
THE ERISİN MOVEMENT is the Enlightened Understanding Esoteric Branch of the DS and has three divisions; two are active and one is administrative. Of the active, The Legion of Dynamic Discord represents the bulk of the religious fold, and is under the authority of the Eristocracy (The Housc of the mpostles of Eris).

A person becomes an Enlightened $\nu$ iscordian by joining the Legion as a Legionnaire, and at that point has the authority to call himself an Erisian Discordian, adopt a Sacred Name, and go about spreading Words of Wisdom as they are released from the Compilers of Truth-Esoteric. Once a Legionnaire, the fundamental step has been taken and you are in fovor with Our Lady of Discorci. ${ }^{n}$ Legionnaire bucomes a Disciple of Eris by doing some sort of Erisian nctivity; by converting five others to Discordianism he may recieve the title "Evangelist", by giving speeches before Grert Groups of People he will become "Grand Orator", etc., etc. A regular Legionnaire is not responsible to a Disciple, but Discipl:.: hood is certainly of higher status:

The House of The opostles of Eris, as the elite of the hier archy, is composed of Episkoposes ("Eristocrats"). An Episkopos has authority over The Legion but not over other Episkoposes--un. " : he is a High Priest, in which case he has authority over his foll... ers (be they Legionnaire, Nisciple, or Episkopos) in all matterg pertaining to his sect. The Goldon Apple Corps (Keepers of The Secred Chao) has absolute authority over everything but in genc..r: will not overrule an Episkopos; for an Episkopos becomes an En'.. kopos becausa The Corps has faith in his discretion. The Comp.illos of Truth-Esoteric is the creative branch; one becomes a Compile: by authoring a Holy Work of some sort or writing Erisian Vords -: Wisdom. Any member of The Housc is an Episkopos; but an Episko; -i may also be a Keeper Of The Sacred Chao (if he happens to be on: ct the two founders of the DS), a High Priust (if he happens to hr' r the sufficient understanding of the Erision Mysteries to be at..c s guess, on his own, how he may become a High Priest--which is tha only secret to be found in the DS), or a Compiler of Truth--Essiniz.
(if he compilas truths). The fourth section of The House (The Five Apostles, Saints, and Like Personages) is closed to Episkoposes. The Five Apostles are Confusium, Krishna Argumentebo, Frere Jaques Discordot (Jean the Eristentionalist), Eristotie, and Malaclypse (The Elder)--Controvite almost made it but got scrounged ostw For more information on The Apostles see Book 1 : of The Honest Book Of Truth (Lord Mar's Holy Work). So far, there are three Saints: St. Bokonon, St. Yossarien and St. Quixote. We expect to add more as we go along. We have no Like Personages as yet (in fact, we don't even know what one might be).

The hdministry is concerned with administrative functions and is divided such that: The Erisin Archives holds all records; The Bureau of Symbols, Etc, invents, designs, renders and distributes all the documents and such; The Secretariat types, mineos, mails, collects for the Treasury (if such an opportunity were ever to arise) and things of that nature; The Bureau of Projects hesds the projects; and the miscellaneous miscellapecuses. About Projects: so far we have three, The Fair Play for Switzerlanci Committee; The University of עiscordia, and the Membership liampaign. we expect to accumulate Projects as we prosper. A Kecpar in The Administry is called a "Keeper" and he keeps whatever it is that needs keeping. Unly an Episkopos may be a Keeper; but $n$ Legionnaire may assist a Keeper and hence advance to Disciplehsad-with the title "Disciple of Eris--Grand.....to the....." , which is a large jump in status.
THE ERISTIC MOVEMENT refers to Discordians that are not enlightered but manifest one of The Principles, specificly the Principle of Discord. An Avatar is an individual who is $99811 / 25$ ths percent Pure Chaos; such a.person is an incarnation of Erie Herself and. though he leads a frustrated life on this earth, he is of Divine Status in essence. Avatars (whole hearted Avatars, that is) are very few and very precious. To date, we have discovered only one: "The Prince of Dynamic Liscord, Chaos Incarnate, Efficecieus. Paradox Con Carne, Our Eristic Avatar, Corporealeris, The Living One, ${ }^{\text {H }}$ He lives in L.A., works for the post Office and is a graduate of the same college that belched out Richard Nixon. A C-7. piler of Truth-Lay is like an Escteric Compiler except the: ba Has never heard of Discordianism and compiles thruth intuitivaly. Two contemporary examples are Joseph Heller ("Catch 22") and Kurt Vonnegut ("Cat's Cradle"); two classic examples are Corvsnten ("Don quixote") and Lewis Carroll (all sorts of stuff). If Ahan: brilliant men were to know of עiscordianism, it is likely th.: for would become Erisians (in fact, Heller and Vonnegut are going ts be contacted very soon).
THE ERISTESQUE MOVEMENT refers to unenlightened Discordians* *is* manifest the other Principle: The Principle of Superficial $0: 5, \%$ Resting On A Solid Foundation Of Cheas. Concerning the 0rders of Eris: The Knights ore the Bureaucrata and Militarists ot "... world; Ichabod College is for those who have been exposea tc the Discerdian Society but don't understand it (all of whom flyr: 214 ; The Defamation League--Underground is for the rabble-rousers; anarchists, bomb-throwers, ossessins and such; Local \#66t is for Doom Prophets in general (there has been no Doom Propher sinc: Malaclypse (The Elder) who has known what he was doing); and The Bowel Movement is for $\mathrm{Liscord}^{2}$ ans that want OUT. In general,

Eristewquians think that they are anti-discord and that they are promoting Order--but we know better, and quietly draft them inte the Sociaty.

FOR A MORE COMPLETE DISSERTATION ON DISCORDIANSIM ACCORDING TR MALACLYPSE (THE YOUNGER), SEE HIS HOLY WORK PRINCIPIA DISCORDIA which should be avaliable in a year or two.

In the name of Our Lady of siscord--Eris; by the hand of Malaclyps: (the Younger), K.C., Omniscient Polyfather of Virginity-in-gold, and High Priest of The Heretic Fringe and Protestant Persuastion. HAIL ME

## HOLD EVERYTHING!!!! <br> ( $A$ note from Lord Omar)

Lately, there has been some delightful confusion within the Society about the TD and DT. In "order" to clear this up, and make way for fresh chaos (which is how we rationalize this sort of operation), I should like to now timidly propose some (5) tasit: guidelines-in-the-public-interest for the general welfare of Cur Society:
1). That The Keepers (or, if you prefer: Holders) of The Chas. and only they, be permitted to issue TD's and DT's.
2) That TD's represent the physical, outward manifestation of the Society--which is to be called, when differentiation is NECESSARY: The Discordian Society (Proper).
3) That $\mathrm{DT}^{\prime}$ 's be understood to represent the mystical, irins.: state of the Society--which is called: The Discordian Sociaty (Improper).
4) That only Malaclypse (The Younger) be authorized to issic TD's and only Lord Ravenhurst be permitted to issue DT's.
5) That the table with the latest date, in each case, wins: and that, for numbering documents, a TD or DT preceed the number. whichever is appropriate to the mood of he who numbers docurr...t,s. All Tables, like ell else, will-of course--be subjec $\%$ change.

In conclusion, I wish to stress that the above ground $\because \because:=$ s are nothing more than suggestions from the Office of the $\mathrm{Bu} \cdot \stackrel{\square}{ }$ Goose: any Discordian disobeying them will be excommunica\%s. \&/or buried alive.

Bull: DT:1-2.1;4:18:64
-- - DDRESSES--
UNIVERSAL ADURESS:
Discordian Society Limbo, Hell

SO. CML. SUB-DIVISION:
nalaclypse (The Younger), K.C. c/o Gregory Hill 1331 Ponderosa hve. Fullerton, Calif 92631 (temporarily: 422 N. Milton, Whittier, Calif.)

UNited STatES Main office.
P.O.Box \#S5555

Pentagon Bldg.
Wash. D.C. 22206
OFFICE OF THE BULL GOOSE:
Lord Omor Khayyam Raventins? ,
c/o:Kērry Tborinley:
4201 S. . 37 st. St. \#349
Arlington, Va. 22206

# $\overline{\text { ON BE.HALF }} \overline{\text { OF }} \overline{\text { EKIS }}$ <br> THE DISCORDIAN SOCIETY PRESENTS AN DUTLIWE-GUYDE-OF-THE-HIERARCHY-OF-ARGUTAENTS-TO-USE-DN-POTEIVTIAL-COINVERTS FOR THE JËNEFIT OF OUZ: DISORGATIZNTIUN MEN I F THE FIELD (OR, IF YOU PREFER: PASTURE). 

The Socratic Approach should always be usid to open the conversation with the victim. That is what asking questions to star* an argument is called. You approach the victim and simply ask: "Did you know that God is a ftmale? And that Her name is ERIS, Goddess of Discord?"

If the victim says "yes", then he's either lying or you've picked a fellow Discordian, idiot. If he dogsn't, then proceed to:

THE BLIND ASSERTION. This is where you say, "Well, She is a woman and Her name is Eris." . Now see if the victim appears to be convinced. If not, proceed to

THE FAITH BIT. "But you must have faith! Faith is wonderful, etc. 1 I feel sorry for you if you don't have faithl" And then add

THE ARGUMENT BY FEAR. "Do you know what happens to those who don't believe in Goddess?" If the vactim says "no", don't tell him whatever it is you think happens to unbelievers, just shake your head sadly and go to

THE. FIRST CAUSE PLOY wherein you point to all the chaos around you and ask, "Well who do you think make all this then, wise guy?" If he says "nobody, just impersonal forces", then go on to

THE ARGUMENT BY SEMANNTICNL GYMNASTICS wherein you say that he is right and that those impersonal forces are a female and that Her name is Eris. If he still objects to your objectionable presence, then go to the

FIGURATIVE SYMBOLISM DODGE wherein you explain that all sophisticated people know that Eris is just a figurative symbol for discord, but that the Discordian Religion is a magnificent work of art--portrait of chaos, so to speak. If nix...

Quietly draft him into Ichabod College where he may flunk to his heart's'stupid content.

In the name of Dur Lady of Discord; by the hand of LORD OMAR KHAYYAM RAVENHURST, K.C.: Bull Goose of Limbo \& Protector of Switzerland; High Priest of The Erisian Orthodoxy $=====$ Hail Eris $^{\prime}$

## WHAT THE

PHILÜGOPHICAL FunCTIDN UF THE DİÜUKOINm DOCIETY IS:
For centuries, men have probed the secrets of nature to discover and explain the laws of the universe, to find out the shape and souree of order. Today, that search is ending. It usej to $b e$ the function of religion to provide explainations for the order of things which science discovered but was unable to explain. Today, that function is vestigal.

So interested have men been with order, throughout histors, that they $20 f^{\prime}$. .ncther field entirely neglected: DISOHDER.
beience is unable to explain, for example, why taday's world goes right cir igruting science--paying more tribute to superstition, totaliterisinsim, and war.

Why are the secrets of the atom used to promote chaos among men? Why are ing wisst genorous motives of men played upon to produce slavery? .hy do othorwise sane people attend church on Sunday?

The purpose of The ijscardian Society is to provide false, comforting answers to clestions of this sort; to give mystical reasons for the disorder around us; to promote unworkable principle. of discord--in short, ta provide the warld with a workshop for the insane, thus keeping them out of mischief as Presidents, ninbassarior Priests, ministers, and other ifictators.

Declared by LORD OMAR KHhYYAM KAVEIvHUNST, K.C.; Bull Gooss of ' Cly and (same personage) Protector of Switcerland; High Priest of Erisian Orthodoxy $s_{n}====$ Hail Eris

There once wse a hige boulder, perched precariously, on the edge of a cliff. Fix $\because n d t e d s$ of years this boulder was thers, rocking and swaying, but always keeping its balance just perfectiy. But one year, there ha;pened to bu a sever windstorm; severe enough it was, to toppic ths boulder fron its majectic height and dash it to the bottom of the clitf, far far below. iveedless to say, the boulder was smashed ints many pieces. Where it hit, the ground was covered with a carpet of pebbles--some small and some large-mbs pebbies and pebtles ard more petbles for as far as you could tall in an roun.
tre day, sfte: ell this, a joung man by the name of ichabod happened on tiou ares. ikeing a feliow of keer minc and observationej powers, naturally i.e was quite estounded to see so many stones scattered so closely on the ground. Now, Ichabod was Lery much interested in the siture of things, and he spent the whole aftanour lookir:g at pabbles, and :sacuring the size of pebbles, and feeji, is the weight o: pabisles, and just pondering about pebbles in gentia…

He sperit ri.e nisht there, not wanting to lose this mivarijlcus find, and cwoke thy isxt morning full of enthusiasm. He spent many days on hse :8天Fs: of stones.

Eventualiy lic ritized a very strange thing. There were thres rather large stenes on sha carpet and they formed a triangle~almost (bu: not f!ite) equilateral. He was amazed. Looking further he found four ve=y white stones that were arranged in a lopsided square. Then he saw that by disregarding one white stone and thinkif: of that grp: stuna a foot over instead, it was a perfect. square' N:c \&if yor ri:use this stone, and that stone, and that rne, and that oi:e arm that zic you have a pentagon as large as the tri- is angle, nnd heve a snall hesuç knd there a square pertially inside of the hexagon. And'a decapon. And two triangles intexlocked. And a circle, Aוd a smaller circle within the circle. and a triangle within trs. which has a red stone, a grey sione and a white stone.

Ichabod spert rainy hours finding many designs that became more and mnre contpianeted as his powers of observation grew wit! practice. Then he began tz log his designs in a larjc legther book; and as ho counted designs and described them, ths payes began to fill as the sun continued to return.
he had begun his second ledger when e friend came by, Hiss friend was a poet and also interested in the nature of things.
"ity friend," crief Ich三hod, "come quicklyt I have disccever. the most wondezcus thing in the universe." The poet hurried jiri to him, quite enxaots ל7 eset whet. it was.

Ichabod shcwei i, ir the carpet of stones....but the post ally laughed and said "is's nothing but s=attered rocks!"
 and thet and that." and he proceeded to show his friand the
harvest of his reny tuys sturly. When the poet saw the designs he turned to the ledgers a. u by the time he was finished with these, he too was overvihelmisi.

He began to writp poetry about the marvelous designs. nid .s he wrote and contemplated he became sure that the designs must mean something. buch order and beauty is too monumental to be senseless. And the designs. were there, Ichabod had showed him tr-:

The poet went baak to the village and read his new poetry. and all who heard him went to the cliff to see first hand the sarfc. of designs. 4nd all returned to the village to spredd the word. Then as the enthusiasm grew there developed a group of those who love beauty and nature, all of whom went to live right at the Hesigns themselves Togethor they wanted to fee every design tivet was there.

Some wrote ledger ahzut just triangles. Others described tha circles. Others concentrated on red colored stones-and they happened to be the rixst to see designs springing from outside the carpet. They. and som others, saw designs everywhere they went.
"How blind :vz hiva been," they said.
The movement grew and grew and grew. nnd all who could see the designs !new that they had to have been put there by a Great force. "ivothing but s bro-t Force," said the philosophers, "could create this imaknsa weatiy!!
"Ycs," scid $i^{\prime} \in \epsilon$ wrold, "nothiny but a god could create sjeh magnificent urder. 'vething but a God."

Anc tinat w's the jey thet bod was born. And ever since then, all men have known Him for His infinite power and all men have loved Him for His infinite wisdom.

Excrpted from a treatise concerning The Nature of Gods and The Eristesque Movement, to be found in the SUiiita UnIVEHSALIA, the Holy aork of maLACLYHSE (ThE YOLNLER), K.C., Omniscient Polyfatirga of Virginity-in-gold, and High Priest of The Heretic Fringe and Protestant Porsuasion of the EMISIAIs MOVCMENT of the DISCOHDIAN SOCIETY $=====$ Hail Éris

Official Discordian Document \#TD 1.-1.2.2-4:11:64

## 

DISCORDIANISM ACCORDING TO MALACLYPSE (THE YOUNGER)
THE DISORGNiVIZATION TMBLE ("TD")

## 1. THE ERISInN MOVEMENT

1. The House of the apostios of Eris (The "Eristocrecy")
2. The Golden npple Lorps (Keepers of the jacred Chao)
3. Office of High Pricsthood
4. Erisian Orthodoxy
5. Heretic Fringe \& Protestant Prrsuasion
6. Compilers of Truth--Esoteric
7. Epistolary
8. Holy Works
(Inspirational, historical, philosophical, etc.)
9. The Five apostles, saints, and Like ffersonages
10. Episkoposes
11. The Leqion of Dynamic Discord
12. Disciples of Eris
13. Legionnaires
14. The ndministry
15. Bureau of Erisian irchives
16. Bureau of Symbols, Emblems, Certificates, and such
17. Bureau of The Secretariat
18. Burcau of Projects
19. Bureau of the Miscellaneous
20. THE ERISTIC MOVEMENT
21. Eristic nvatars
22. Compilers of Truth--Loy
23. Eristionism at Lorqe
24. The ERISTESLUE hoVEment
25. Orders of Eris
26. The Knights of the five Sided Tumple $1 \frac{1}{2}$. The Communist Infiltrated nuxiliary of the above
27. Ichabod College
28. The Defamation Leaguc--Underground
29. Apocalyptic Prophets Local $\# 666$
30. The Bowel Movement
31. Eristesquionism nt Large

THIS IS BINDIng ON aLL FRINGE HERETICS \& PERSUmDED PROTESThN: : : The nuthority of high priest minlnclypse (the younger), k.c.
THIS IS PROBABLY NOT OF hNY INTEREST UHATSOEVER TO hNYONE EI.SE. If YOU aRE OF this Latter Catagory: it is a Rotteid Shame that yc: have read all the uhy down to the last hord.







Lonstiox this is intuitive, wometisus overt, sontitimes suctso

 tilta focizty.





Yhese are Elwee wovements of Liscoxcionish













 group cedicated to the theological undarstonding of tist: und thit ixinciple of uiscora, and to disoxgunizing into che fani ctustife zejiuicn ail those who con gain sufficient insiegh

## 

 nevenhurst, H,C., Bull Guose of Limbo \& Protecter of Lwitzeriburd, one of the founders of the Lrigian Movement)

Miscordianism, as a disorganizotion. was foundud bink in z's,
 an:1 I bere obsurviny the chavs spreed out beioxt ws~ q:te indicix.s!: vicunity, the state, the natior, the warld, verily: The Urijverfor! : when ali of a sudden the air became still end no zaurat aidet : fin


 fintustic intensity, frum nowhare yut. froth evexy:tiext; wril form



 tha ilcor. wuite olviousiy, swmethiny protounciiy stiternsittai ivis.
 secutunt of his vision:
"It is so obvious now! How blin.s we have been!. All of this chaos cuuld not have just hopmungd-ait 25 no coincidunce that rickuriny 's fibon goes aruund in reverse orbit, or that the "entagoa is riditles withwaye, founded upon-*confusioni Sometody ingd to get ail thitg di, cord here!" "Yes, yes, ses," shouted I (for then it was cleas. acio once stateci). Cried he: "And you. my friend, and 1 have o lialy Appointmunt; tojether we shall found e.nuw religion--The trus delikion-~under the guidonce of the supesnatural power you just witnessed: that of the woduess of lijecord!" and with that, he pramptly swooned again, hot to awaken for five days and five nights.
iver the next five yeiors, we, together, prebed and reesearched the philotophies of the world, discovering that the Greeks and fromeris had known Her (in on imperfect fors) and that She had foin all bue. dormant os a known deity for two thousand yeare dis time pussed, an f the work continued, and insitht followed glorious insight, this Lrision Jlstokylanlisin was born.

## 

vanertlly, Lrisian viscorvians are in The deqion of Uymamic aiscord und us Legionnaixes they respect Chaos of all sorts. athkow ledge fite divine status of zris, and puss out literature and thif'ys upon ecceptance into The Legion (which is granted upon requnst) they sccitve a packet of all worts of garbage explaininy the details of「tic 山iscorcian sogiety, a beautiful viscordian zociety Lablem bsuitublu for frameing!) and a bercificate to show their new eactatit stotus in the irigian Movement as uLegionnaire. There is aiso an Eristocracy: The House of the Agostles of Eris, that is heoded by The Gglden Apsic Lorps (in honor of the ioljen Applen of ajscord-ustat ondy extant myth concerning Exis). The cpisioopases iractibers of The Housel are quelifica to speak in the nome of leis. fins: cion bo relied upan to heve is profound unuerstanding of the ivasien Myz-2ta: : 3 (witich is necessory for ascendance into The House). A legiennair: can sulicit for Episkopos status by presenting an tisisice werk f.j" reenination by the Golden nople forps; and if hio is fouth to tiver exevptional insight, he will be iscended.

## Hivith you becums a visturns givi

If the first phace, if you have rad thie for you hove prathity becn a Discordian all along (whethex or not you were aws:ze of jb tefoze now). Properly, the question should be: "iron may i join. the hoghon of Lynamic Discozd and, hence, ledxn the esigexic truy: or Ant Erivian frysteries?n The answar is quite sjaple: just vis. : a detsitx annoursing youk desire to unter the Legion ond prusert iz to the Levionneire thet hos shown you this panphitec; iry will , ins:

 thwt we don't ferve obuiloing.)

$$
p r \pi=\pi=n
$$



$$
\text { 212 } 257
$$








Thoms Robert Nalthus $1766-1834$
English clergyman and political
oconomist: known for his theory
that the population of the world
tends to increase faster than the
food supply, and that unless birth
is controlledy poverty and war
must serve as a natural restriction
of the increase.

